

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 07 1992
 Returned to applicant for correction..... JUN 11 1992
 Corrected application filed..... AUG 13 1992
 Map filed..... AUG 10 1992

The applicant..... Rex Jarrett Jr
1927 Canterbury Dr, of..... Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89109, hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.1.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 24, T.19S.,
Describe as being within a 40-acre subdivision of public
R.60E., M.D.B.&M or on a bearing of S 37° 35' 00" W 3150 feet to the W $\frac{1}{4}$ corner
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of Section 24, T.19S., R.60E., M.D.B.&M.

6. Place of use..... NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 24, T.19S., R.60E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... Jan 1st.....and end about..... Dec 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) underground pump to storage tanks to surge
State manner in which water is to be diverted, i.e. diversion structure, ditches and
tanks through pipes to houses
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000.....
10. Estimated time required to construct works.....2 years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....2 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
To serve 4 houses on 1/2 acre Lots - annual consumptive use 1.6
million gallons

Kenneth D. Farrimond
s/Kenneth D. Farrimond
By 3407 El Camino Road
Las Vegas, Nev 89102

Compared bc/bc.....

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Applications 57629 and 57630 are herewith DENIED on the grounds that said applications do not meet any of the exemptions as outlined in Amended Order No. 1054. The appropriation of underground water for quasi-municipal and domestic purposes, as applied for, would conflict with and impair existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 23rd day of December
A.D. 93
R. Michael Turnipseed P.E.
State Engineer